

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-2808(A32899a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 51-2808** APPLICATION/CLAIM NO.: A32899a CERT. NO.: 9295

CHANGES: a5429 Approved, a7192 Cert. 9295 (Issued: )

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OWNERSHIP\*\*\*\*\*  
 NAME: The Nelson R. and Dawn P. Taylor Family Trust  
 ADDR: Nelson R. and Dawn P. Taylor, trustees  
 1291 South 420 West  
 Salem, UT 84633  
 INTEREST: 100%

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DATES, ETC.\*\*\*\*\*  
 LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
 FILED: 02/09/1968|PRIORITY: 03/31/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
 ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:  
 EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 51- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*  
 FLOW: 0.137 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
 (1) S 570 ft W 72 ft from N4 cor, Sec 14, T 9S, R 2E, SLBM  
 DIAMETER OF WELL: 6 ins. DEPTH: 159 to ft. YEAR DRILLED: 1970 WELL LOG? Yes WELL ID#: 427039

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 229245.  
 51-2808 (CERT)

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 IRRIGATION: Beneficial Use Amt: 1.25 acres of the Group Total of 10.0 PERIOD OF USE: 04/01 TO 10/31  
 This right is limited to the irrigation requirements of 1.25 acres.

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 ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
 \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
 Sec 14 T 9S R 2E SLBM \* 6.7500| 3.2500| \* 10.0000  
 GROUP ACREAGE TOTAL: 10.0000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
 Strawberry High Line Canal Company

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SUPPLEMENTAL GROUP NO. 625057.  
 51-2808 (CERT)  
 .....  
 STOCKWATER: 25.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
 .....  
 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 14 T 9S R 2E SLBM	* : X: : *	* X: : : *	* : : : *	* : : : *

This Right was Segregated from 51-1520, with Appl#: A32899, Approval Date:    /    /        under which Proof is to be submitted.

FLOW IN	QUANTITY IN	WATER USES					
CFS	ACRE-Feet	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)		ACRE-Feet	
0.3	0	1.5	25.0				
*****E N D O F D A T A*****							